

tem at the points described in paragraph (a) and used as a supplemental supply to satisfy the rights herein decreed.

Said storage is supplied from the Sanpitch River and Six Mile Creek and the water thus stored may be withdrawn and used and the reservoir refilled, but all such withdrawals to be charged up to the direct flow rights herein provided for.

(e) 320 ac. ft. Priority: 1860. Period of Storage: January 1 to December 31. Period of Use: April 1 to November 1. Points of Storage and Diversion: Said water is stored in two reservoirs as follows:

(1) Deep Lake Reservoir, situated in the NW $\frac{1}{4}$  Sec. 31, T. 19 S., R. 4 E. S. L. M., capacity 240 ac. ft.

(2) Shingle Mill Reservoir, situated in the SW $\frac{1}{4}$  Sec. 6, T. 20 S., R. 4 E., capacity 80 acre feet.

Said water is diverted from said reservoirs into the natural channel of Twelve Mile Creek and thence into Sanpitch River and diverted into the Gunnison Irrigation System at points described in paragraph (a) as a supplemental supply to satisfy the direct flow rights herein decreed.

#### DOMESTIC AND STOCK WATER:

(f) 2 $\frac{1}{2}$  c.f.s. April 1 to November 1. 10 c.f.s. November 1 to April 1. Priority: 1860. Points of Diversion: Diverted from Sanpitch River at the points described in paragraph (a).

Said Gunnison Irrigation Company is entitled to a first right to the sources hereinafter named to satisfy the award made to it in paragraph (a) hereof:

(1) The waters of the Sanpitch River above the impounding dam of the Gunnison Reservoir;

(2) One-half of the natural flow of Six Mile Creek;

(3) 2.1518 c.f.s. of the waters of Nine Mile Creek.

(4) 58 per cent of the natural flow of Twelve Mile Creek;

And from said sources to the extent available the storage rights herein provided are satisfied.

Provided, that the right to the use of water from the said sources including the waters released from storage shall not exceed the award herein made in paragraph (a) hereof, and the right to water for culinary and domestic purposes set out in paragraph (f) hereof, and provided further that all of the water stored as hereinbefore provided shall be exhausted each season in supplying the rights set out in paragraph (a).

#### UNNAMED WASHES.

TO LEWIS LARSON, Manti, Utah.

#### IRRIGATION:

(a) 5.00 c.f.s. Priority: January 26, 1915, Application No. 6043, Certificate No. 1712. Period of Use: April 1 to November 15. Point of Diversion: From unnamed washes at a point 2112 feet S. and 1036.2 feet E. of the NW corner Sec. 12, T. 19 S.,